## Hapeys Men

 One day +.ata limeArea 1 District 14 Newsletter

## HONS <br> IY

1STSTEP
WE ADMITTED WE WERE POWERLESS OVER ALCOHOL-THAT OUR LIVES HAD BECOME UNMANAGEABLE.


Happy


## 1ST TRADITION

"OUR COMMON WELFARE SHOULD COME FIRST; PERSONAL RECOIERY DEPENDS ON AA UNITY"

1ST GONGEPT
FINAL RESPONSIBILITY AND ULTIMATE AUTHORITY FOR A.A. WORLD SERVICES SHOULD ALWAYS RESIDE IN THE COLLECTIVE CONSCIENCE OF OUR WHOLE FELLOWSHIP."

"Pain is the touchstone of all spiritual growth."

## IN THIS ISSUE:

JANUARY 2023

## 1st Step/Tradition/Concept

Laughing Out Loud Intergroup Minutes Contribution Report Speakers Events Birthdâys


The ONE DAY AT A TIME is the local newsletter published by the Area 1 District 14 Central Office of Alcoholics Anonymous. The monthly publication provides current information about meetings, upcoming AA related events, and articles of interest submitted by local members. It also includes a monthly financial report of contributions by the AA groups in District 14 and the business minutes from the Intergroup Meeting held the 3rd Monday of every month.

## DISCLAIMER:

The ONE DAY AT A TIME Newsletter is the monthly newsletter of the Area 1 District 14 Intergroup of Alcoholics Anonymous. Opinions contained herein are strictly those of the author(s). We reserve the right to edit submissions for clarity, language, length, and any content which may violate the AA traditions. Publication of opinions, articles, and announcements does not represent, express, or imply endorsement or approval by AA at any level. AA literature reprinted with permission of AAWS. AA and Alcoholics Anonymous are registered trademarks of AA World Services,Inc.

## Area 1 District 14 Intergroup

 24 Hollywood Blvd. SW, Suite 7 Fort Walton Beach, FL. 32548 (850) 244-2421 www.fortwaltonbeachaa.org
> district14odaat@gmail.com by the 15th of the month

Thank you for my sobriety. Jen B.
850-240-9916
"Carrying the Message is the basic service that our fellowship gives, this is our principal aim and the main reason for our existence. Therefor A.A. is more than a set of principles, it is a society of alcoholics in action. We must carry the message, else we ourselves can wither and those who haven't been given the truth may die. Hence an A.A. service is anything whatever that helps us to reach a fellow sufferer - ranging all the way from the 12 Step itself to a 10 cent cup of coffee and to A.A.'s General Service Office for National and International action. The sum total of all the services is our Third Legacy of service."
Bill W. - A.A.'s Legacy of Service

Is your group represented?
Get involved and become "part of."!


"We admitted we were powerless over alcohol - that our lives had become unmanageable."

MOST OF US have been unwilling to admit we were real alcoholics. No person likes to think he is bodily and mentally different from his fellows. Therefore, it is not surprising that our drinking careers have been characterized by countless vain attempts to prove we could drink like other people. The idea that somehow, someday he will control and enjoy his drinking is the great obsession of every abnormal drinker. The persistence of this illusion is astonishing. Many pursue it into the gates of insanity or death.
We learned that we had to fully concede to our innermost selves that we were alcoholics. This is the first step in recovery. The delusion that we are like other people, or presently may be, has to be smashed.
We alcoholics are men and women who have lost the ability to control our drinking. We know that no real alcoholic ever recovers control. All of us felt at times that we were regaining control, but such intervals---usually brief--were inevitably followed by still less control, which led in time to pitiful and incomprehensible demoralization. We are convinced to a man that alcoholics of our type are in the grip of a progressive illness. Over any considerable period we get worse, never better.
We are like men who have lost their legs; they never grow new ones. Neither does there appear to be any kind of treatment which will make alcoholics of our kind like other men. We have tried every imaginable remedy. In some instances there has been brief recovery followed always by a still worse relapse. Physicians who are familiar with alcoholism agree there is no such thing as making a normal drinker out of an alcoholic. Science may one day accomplish this, but it hasn't done so yet.
Page 30-31 Big Book of Alcoholics Anonymous


> HOW DARK IT IS BEFORE THE DAWN! IN REALITY THAT WAS THE BEGINNING OF MY LAST DEBAUCH. I WAS SOON TO BE CATAPULTED INTO WHAT I LIKE TO CALL THE FOURTH DIMENSION OF EXISTENCE. I WAS TO KNOW HAPPINESS, PEACE, AND USEFULNESS, IN A WAY OF LIFE THAT IS INCREDIBLY MORE WONDERFUL AS TIME PASSES. - BILL W. -


FROM THE DESK OF DON H AND PAUL B
January 2023, Intergroup/Central Office Report

Happy New Year
Thank You for allowing us too serve you for the next two years. Intergroup Meeting is on the Third Monday of each month at 6:30 pm.

We have some open positions for service at Intergroup to answer phones, inform fellow Alcoholics and sell books. The times are : Monday 4-8pm, Friday 4-8pm, Saturday 12-4 pm and Sunday (9am-1pm||4-8 pm|. If you can fill any of the spots contact Intergroup Chair.

Old business: Breakfast chair is still open
The next Intergroup meeting is Monday, January 16 at 6:30 pm at Central Office.

Yours Truly,
Don H (Chair Intergroup) 308-258-0764
Paul B|co-chair Intergroup) 850-240-0416

Please call Central Office 850-244-2421 for information concerning a new Spanish meeting here in District 14 nor favor mes amigos, also our DCM can be contacted for information. Hope you all have a Happy New Year!
aadistrict14intergroupjs@gmail.com Intergroup Chair: Don H ph:308-258-0764 Intergroup Co-Chair: Paul B ph:850-240-0416


It is a spiritual axiom that every time we are disturbed, no matter what the cause, there is something wrong with us. If somebody hurts us and we are sore, we are in the wrong also.

## "We Are not A Glum Lot" <br> 



## INTERGROUP UNAPPROVED COMMITTEE MEETING Monday, December 19, 2022

The meeting opened with the Serenity Prayer, Tradition 2 \& Tradition 9 .
ATTENDANCE: 12 In-Person 3 Zoom
Jerry S. Chair 850-244-1182 aadistrict14intergroupjs@gmail.com
Linda W. Co-Chair 850-582-7704 Icw061687@hotmail.com
Diana C. (zoom) Secretary 850-822-9901 dianacole0822@gmail.com
James S. Treasurer 678-603-8549 jfs2469@gmail.com
Paul B. Book Fund 850-240-0416 bondp@cox.net
Don H. E\&S \& Breakfast Chair 308-258-0764 djhuldt@gmail.com
Rindy O. Web Servant Chair 201-415-4967 rindyo@me.com
Terry S. ODAT\&AA Hotline Chair 386-262-6810 stokeshappens@gmail.com district14odaat@gmail.com
Patrick M. DCM 646-334-3496 patmcdonough@live.com
Todd A. Miracle Group 850-218-1327 toddjarm@yahoo.com
Scott C. (zoom) Young at Heart 850-822-9900 scottcole94@gmail.com
Michelle M. (zoom) Buster's Group 850-226-2150 meekomckain@gmail.com Nate W. Weekenders Group 850-621-8930 nathanwhittlesay @gmail.com Jaime L. Weekenders Group 509-599-9338 digsydotruby@hotmail.com Lynn B. Sparkle Group 850-797-7076 lynnbrey@hotmail.com Johnny C. Mossyhead Group 850-217-1809 jcniceville@gmail.com Adam Primary Purpose Group 850-797-0321 abbeyme78@gmail.com Jacob G. Turning Point Group 850-612-7913 jacobgilbertson82@gmail.com Amber (zoom) Jaywalkers Group 804-839-5844
John V. (zoom) Friday Night Lights 334-430-1969 jvaneron@gmail.com
Jennifer B. (zoom) Serenity Group 850-240-9916 jburgett254@aol.com

## i drink alcohol to drown

Karen Early Risers 661-434-3046 smileycoffey@gmail.com
Jennifer G. Rule 62 850-240-0318 jgraham.pfmi@gmail.com
Jason L. (zoom) Early Risers 850-382-2711 victoryorvalhallaskoll@gmail.com

## COMMITTEE REPORTS

Secretary's Report Diana C: Read and accepted.
Treasurer's Report Diana C: The ending balancefor October is \$14,768.60. Last month's reportincluded November's numbers so the numbers have not changed. Report accepted.
Book Fund Report Paul B: The ending balance for November $\$ \mathbf{6}, \mathbf{2 1 2} .88$. There are 2 keys to the safe. Paul's will go to Johnny and James will give his to Jennifer G. Report accepted.
Chairperson's Report Jerry S: Thank you to all that served theselast 2 years! Trusted Servants are still neded for some shifts.
Co-Chair's Report Linda $W$ : No special election meeting required. Don is still standing for Chair.
DCM Report Patrick M: Him and Brad went to the District Workshop. He chaired his last meeting this month and will be meeting with the new DCM and Treasurer to get the bank business worked out. Thank you for letting him be of service. AA Hotline Report Terry S: Calls are way down.
ODAT Report Terry S: Everything good and going to Jen B.
Web Servant Report Rindy O: Numbers aredown.
IG Breakfast Report Paul B: December's breakfast was hosted by Unwind your Mind. No numbers, but good turnout. Eat \& Speak Report Terry S: December's E\&S was be hosted by Rule 62. Jen B. from Serenity Group was the AA speaker and Ryan from We Make lt Together was the Alateen speaker. 80 in attendance and a total of $\$ 314$ was made.

OLD BUSINESS

Webservant - Jamie L. was voted in.
Breakfast Chair - Greg S. was voted in.
Positions still open: Secretary and AA Hotline
Jerry $S$ : We should have some answers to our tax exemption matter on or about December 19 th

## NEW BUSINESS

Jerry S: Our tax-exempt status has been resolved and we are tax-exempt approved. 2021 taxes aredone and $2022-y e a r$ ending are up to date. Rindy O. made a motion to reimburse for the \$200 H\&R bill. All voted yes!
Secretary - Jennifer R. 4yrs of sober and has chaired meetings and sponsors women. All voted yes.
AA Hotline - Rindy O. sober since 2007 and has worked at the District and Intergrouplevels throughout the years. All voted yes.
AA Hotline Co-Chair - Jason L. sober since 3/17/2022butwants to be of service. Motion to allow Jason to serve as CoChair with less than the year requirement. All voted yes.

Breakfast Chair still open.
The food stipend for the E\&S is \$175. Rule 62 spent \$215. Johnny C. made a motiontoreimburse the difference of 40 back to Rule 62. All voted yes with the reminder that groups need to stick to the voted stipend.
Paul B. made a motion to raise the E\&S stipend to \$200. Allvoted yes.
Rindy O. - still need an Alternate Web-Chair.
Paul B. made a motion to buy replacement cartridges for the printer to have on hand. All voted yes.
GROUP REPORTS
No group reports heard due to time.
ANNOUNCEMENTS
Next meeting is Monday, January 16, 2023.
Meeting adjourned at 7:45pm.


Serenity Group Josh T. Jan $14-1$ yr Kipp C. Jan 15 - 5yrs

## SobrietyBiithdays

 CHRIS W/7 JAN 2020/3 YEARS BRENT S/II JAN 2018/5 YEARS JOHN J/18 JAN 2021/2 YEARS DONNY H/27 JAN $2017 / 6$ YEARS
## Jaywalkers

 Diana I/I/II 12 yrsMossyhead Group: Deborah K. 10 years Jim V. 16 years Terri 0. 27 years

Straight Up Annette W Jan 3, 2011 Rick 0 Jan 13, 2004 Bob B Jan 14, 1984

Shannon M, 7 years on 26 January


Bise and Shine Speaker Meeting

I Am Responsible
When anyone, anywhere, reaches out for help,
I want the hand of A.A. always to be there

And for that: I Am Responsible

WHAT IT WAS LIKE, WHAT HAPPENED, AND WHAT IT IS LIKE NOW.



## $51^{\text {st }}$ GULF COAST ROUNDUP

February $10^{\text {th }}-12^{\text {th }}, 2023$
On the Gulf Coast of Okaloosa Island at The Island Resort 1500 Miracle Strip Pkwy SE Fort Walton Beach, FL 32548

## Friday

4:30pm Chuck H. (AA) Destin, FL
8:00pm Palmer G. (AFG) Miami, FL
Saturday
10:00am Ella S. (AA) Reykjavik, Iceland
2:00pm Tim T. (AA) Manson, IA
8:00pm Robbie W. (AA) Wildwood, NJ
Sunday
9:30am
Cynde T. (AA) Manson, IA


| Room Rates - good from Feb 9 thru Feb 13 |  |
| :---: | :---: |
| Standard (king or 2 queens) | \$105 per night* |
| Poolside (king) | \$130 per night* |
| Poolside (2 queens) | \$135 per night* |
| Gulf front (king) | \$140 per night* |
| Gulf front (2 queens) | \$145 per night* |
| Suites |  |
| Gulf front Suite (K or 20) | \$205 per night |
| Email reservations@mainssailhotels.com or Call (850) 337-9194 (ask for Vanessa or Jackie) |  |
| Reserve before January 10 to guarantee rates |  |
|  | -plus tax |

ENTERTAINMENT PROVIDED BY COMEDIAN HYPNOTIST
TERRY STOKES, JR
SATURDAY NITE AFTER THE MEETING
YOGA on the BEACH!! Saturday \& Sunday morning at 7:00am with Mollie Densley Early bird meetings (combined discussion) Saturday \& Sunday morning at 8:15am


DISTRICT 19 PRESENTS
the $38^{\text {th }}$ ANNUAL JUBILEE
PLANTING THE SEED
THE WHARF ORANGE BEACH EVENT CENTER
FEBRUARY 24-26, 2023
Three ways to register:

- Sign up at district 19 jubilee.com by Feb. 1 ( $\mathbf{\$ 3 0}$ )
- Mail this form with a check ( $\mathbf{S 3 0}$ ) payable to Jubilee Convention Committee, P.O. Box 724, Gulf Shores, AL 36547
- Pay at the door (535)

NAME $\qquad$ Circle One: AA, AL-ANON, ALATEEN
NAME $\qquad$ Circle One: AA, AL-ANON, ALATEEN
ADDRESS
EMAIL
I would like to donates
_to help with scholarship registration.


MARRIOTT SPRINGHILL SUITES Orange Bexch, AL (877) $590-8885$
mariot com marrottcom
Mention tubilee 2023 and get the group rate of si29
for king or $s 334$ for queen.
or king or si34 for queen.



EATING AND SPEAKERS MEETING JANUARY 29,2023
FEATURING OUR VOICES OF RECOVER $\times 3$


$$
\begin{gathered}
\text { TERRI O } \\
\text { JIM V } \\
\text { DEBORAH K }
\end{gathered}
$$



DOORS OPEN 5PM
CHOW DOWN 530PM
SPEAKERS A PLENTY 6PM
50/50 RAFFLE 708PM


# AREA DISTRICT 14 GSR MEETING WITH SERVICE COMMITTEE REPORT 

Date: December 05, 2022<br>District 14 GSR Officers Present<br>DCM: Patrick McD. Alt. DCM: Dawn O. Treasurer: Sarah O. Secretary: Brad A.<br>SERVICE COMMITTEE CHAIRS PRESENT<br>Archives: Corrections: Grapevine: --- Literature: --- PI/CPC: --- Treatment: CJ Technology: --Intergroup: Linda W. 1/4ly Eat \& Speak, Am-Vets Breakfast: ---<br>\section*{MEETING}<br>The meeting was opened with the Serenity Prayer. The step, tradition, and concept<br>corresponding with the month was read. Total attendance 18.13 in person. 5 virtually.<br>DISTRICT 14 OFFICERS REPORT<br>New GSR's: Karen C.- Early Risers Group<br>New Alt. GSR's: None<br>New Service Positions: None<br>Visitors: None

Secretary: Brad A. read the minutes from October. Jaime F. motioned to accept Susan M. seconded. The report was accepted.
Treasurer: Sarah O. reports October amounts as follows: Opening Balance: \$ 9,450.37 Income:
\$1,174.14, Expenses: \$506.00 Ending Balance: \$10,118.51. Prudent Reserve \$1,515.86. Henry
G. motioned to accept. Steve J. seconded. The Treasurer's report was accepted. DCM: Patrick McD. reports the following: He attended the IG meeting. He also attended the IG breakfast where he shared his experience regarding service work. He also continues to attend meetings, encouraging group involvement at the District level. He thanks everyone for thei service and support while serving as the District DCM. He will continue to encourage service
work. Sarah O. motioned to accept. Jaime F. seconded. The DCM report was accepted. Alt. DCM: Dawn O reports the following: Special thanks to Patrick McD. for his service. She attended the Southeast Regional Forum. GSO Class A and Class B Trustees and Grapevine where in attendance. She learned many interesting things including: AA in Cuba is now. recognized as a legitimate organization by the Cuban government, following 20 years of surveillance and witnessing life-saving service. GSO clears all donation checks before processing them to verify contribution is from an alcoholic in the spirit of the 7th Tradition. $46 \%$ of AA income is derived from group contributions of $\$ 50$ or less. GSO's prudent reserve is still low at an eight-month level. The PR is low due to the new operating budget being back to $100 \%$. She will email the Treasurer her receipts for the Forum. Sarah O. motion to accept. Jaime F. seconded. The Alt DCM report was accepted.
SERVICE COMMITTEE REPORTS
ARCHIVES: Suzie Bickford (Chairperson) reports: No Report.
CORRECTIONS: meets third Tuesday of every month @ 6:30pm. Tod W. (Chairperson), Abby K. (Alt. Chairperson) No Report.
GRAPEVINE: Michelle G. (Chairperson). No Report.
LITERATURE: Need Chairperson. No Report.
PI/CPC: Need Chairperson. No Report.
TREATMENT: meets the second Saturday of every OTHER month, 10:00 am at CO and virtually.
Meeting ID: 84372038669. Password: Treatment. No Report.
TECHNOLOGY: Scott Cole (Chairperson) reports meeting with incoming Technology chairperson
Savage B. for a smooth transition. There is a new Venmo account.
INTERGROUP: Linda W. (Co-chairperson) reports the following: Jamie L. is the new Web chairperson.
Breakfast, Hotline, and Secretary positions remain OPEN. Positions are a two-year commitment requiring 1 year.
OLD BUSINESS
Sarah O. motioned to accept 2023 proposed budget. Jaime F. Motion to accept. Dawn O.
seconded.
NEW BUSINESS
James K. (Lakeview Group) scholarship for Area attendance, \$250. Approved.

## AREA DISTRICT 14 GSR MEETING WITH SERVICE COMMITTEE REPORT Treasurer Reports

AREA 1 ALABAMA NORTHWEST FLORIDA DISTRICT 14 - TREASURER'S REPORT Nov-22

Please Mail Contributions: District 14 GSC
PO Box 4022 Shalimar, FL 32579

| CHECKING ACCOUNT | Nov-22 | 9,450.37 |  |
| :---: | :---: | :---: | :---: |
| PRUDENT RESERVED | Nov-22 | 1,515.86 |  |
| TOTAL CASH |  | 10,966.23 |  |
| Synovous Startement of Accounts |  |  |  |
| District 14 Funds |  | 9,450.37 |  |
| CHECKING ACCOUNT DISTRICT 14 | 11/1/2022 |  | 9,450.37 |
| Group Contributions | DATE | AMOUNT |  |
| Miracle Group FWB | 11/30/2022 | 40.00 |  |
| On Awakening Camel Club | 11/30/2022 | 600.00 |  |
| Primary Purpose Group II | 11/30/2022 | 374.00 |  |
| Early Risers Grp of Navarre | 11/30/2022 | 160.14 |  |
| Total Group Contributions |  | 1,174.14 | 1,174.14 |
| Expenses |  |  |  |
| Archives |  | (56.00) |  |
| Area Assem Scholarship Young@Heart |  | (225.00) |  |
| Area Assem ADCM Dawn O |  | (225.00) |  |
| Total Expenses |  | (506.00) | (506.00) |
| Net change for November |  |  | 668.14 |
| District 14 Funds Cash Balance |  |  | 10,118.51 |


| AREA 1 ALABAMA NORTHWEST FLORIDA DISTRICT 14-GROUPS MONTHLY CONTRIBUTIONS |  |  | Contributions can be mailed toi District 14 General Svc Committee PO Box 4022 Shalimar, FL 32579 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan | FEB | MAR | APR | MAY | Jun | JuL | aug | SEP | ост | NOV | DEC | totals |
| 3rd Tradition Group Shalimar |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Beautitul Downtown Baker Group |  | 40.00 |  |  |  |  |  |  |  |  |  |  | 40.00 |
| Brown Baggers Camel Club |  |  |  | 300.00 |  |  |  | 300.00 |  |  |  |  | 600.00 |
| Busters For Sobriety Destin | 457.25 |  |  | 374.15 |  |  |  | 224.27 |  |  |  |  | 1,055.67 |
| Care Group FWB |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Crestview Big Book Group |  |  |  |  |  |  |  | 141.90 |  |  |  |  | 141.90 |
| Deckhands Goup of Niceville |  |  |  |  | 650.00 |  |  |  | 600.00 |  |  |  | 1,250.00 |
| Destin group |  | 296.00 |  |  |  |  |  |  |  |  |  |  | 296.00 |
| Earty Risers Grp of Navarre | 98.40 |  |  | 116.32 |  |  | 148.32 |  |  |  | 160.14 |  | 523.18 |
| Faith Group of Crestview |  |  | 50.00 |  |  |  | 50.00 | 25.00 |  |  |  |  | 125.00 |
| Friday Night Lights SRB |  |  |  | 210.35 |  |  |  |  |  |  |  |  | 210.35 |
| Happy Hour Group 52 Beal |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Honesty Group FWB |  |  |  |  |  |  |  | 90.00 |  |  |  |  | 90.00 |
| Jaywalkers |  |  |  |  |  |  |  | 90.00 |  | 80.00 |  |  | 170.00 |
| Ladies 12×12 FWB |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lakeview Grp Defuniak Springs |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miracle Group FWB | 40.00 |  |  | 60.00 |  | 40.00 | 20.00 |  | 40.00 | 20.00 | 40.00 |  | 260.00 |
| Mossy Head Community Group |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Navarre Fellowship |  |  |  |  |  |  |  | 200.00 |  |  |  |  | 200.00 |
| On Awakening Camel Club ZOOM |  |  | 320.00 |  |  |  |  |  |  |  |  |  | 320.00 |
| On Awakening Camel Club |  |  |  |  |  |  |  |  |  |  | 600.00 |  | 600.00 |
| Primary Purpose WO's Group SRB |  |  |  |  | 10.00 |  | 10.00 |  |  | 10.00 |  |  | 30.00 |
| Primary Purpose Group II |  | 80.00 |  |  | 80.00 |  |  | 240.00 |  |  | 374.00 |  | 774.00 |
| Rule 6252 Beal |  |  |  |  |  |  |  |  |  |  |  |  | . |
| Second Chance Group Mramar Bch |  |  |  |  |  |  |  |  |  |  |  |  | . |
| Serenity by the Sea Destin |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Serenity Group of FWB |  |  |  |  |  |  |  |  |  | 25.00 |  |  | 25.00 |
| Shoulder to Shoulder Destin |  |  |  |  |  |  |  |  |  |  |  |  | - |
| SOS Mgg Niceville |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |
| Sparkle Group of FWB |  |  |  |  |  |  |  |  |  | 200.00 |  |  | 200.00 |
| Straight Up Group 52 Beal |  |  |  |  |  |  |  |  |  |  |  |  | . |
| Sunday Sunset BB Study Crestview |  |  |  |  |  |  |  |  |  |  |  |  | - |
| There is a Solution Group Niceville |  |  |  |  |  |  |  |  |  |  |  |  | $\bullet$ |
| Thursday Night Ladies group |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tuesday Night Mens Group SRB |  |  |  | 25.00 |  |  | 40.00 |  |  |  |  |  | 65.00 |
| Turning Point Grp of Crestview | 34.00 |  |  |  |  |  |  | 100.00 |  |  |  |  | 134.00 |
| Unity Group 52 Beal |  |  |  |  |  |  |  |  |  |  |  |  | . |
| Wednesday Women in Recovery FWB |  |  |  |  |  |  |  |  |  |  |  |  | . |
| Weekenders FWB |  |  |  |  |  |  |  | 105.65 |  |  |  |  | 105.65 |
| Women's Spiritual Axiom SRB |  |  |  |  |  | 30.00 |  |  |  |  |  |  | 30.00 |
| Scott C Venmotest |  |  |  |  |  |  |  |  |  | 5.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 7,245.75 |
| Monthly Contributions | 629.65 | 416.00 | 370.00 | 1.085.82 | 740.00 | 70.00 | 268.32 | 1.516.82 | 640.00 | 340.00 | 1,174.14 | 0.00 | $\begin{array}{r} 7,250,75 \\ (5.00) \end{array}$ |
| Budget | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 5,400.00 |
| over/(under) budget | 179.65 | (34.00) | (80.00) | 635.82 | 290.00 | (380.00) | (181.68) | 1,066.82 | 190.00 | (110.00) | 724.14 | (450.00) | 1,850.75 |




AREA 1 ALABAMA NORTHWEST FLORIDA
DISTRICT 14 - APPROVED BUDGET (12/6/2021) FOR 2022

| INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly | Annual |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group Contributions | 450.00 | 5,400.00 | 629.65 | 416.00 | 370.00 | 1,085.82 | 740.00 | 70.00 | 268.32 | 1,516.82 | 640.00 | 340.00 | 1,174.14 |  | 7,250.75 |
| EXPENSES |  |  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | REMAINING BUDGET |
| DCM Stipends |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| monthly gas | 25.00 | 300.00 |  |  |  |  |  |  | (25.00) |  |  | (275.00) |  |  | 0.00 |
| area assembly $4 \times$ year | 200.00 | 900.00 |  | (225.00) |  | (225.00) |  |  | (225.00) |  |  | (225.00) |  |  | 0.00 |
| ADCM Stipend plus $\$ 25$ per AA Guidance 1/2022 | 200.00 | 900.00 |  | (225.00) |  | (225.00) |  |  |  |  | (225.00) |  | (225.00) |  | 0.00 |
| Scholarship to Area Assembly |  |  |  |  |  | (149.40) |  |  |  |  |  | (450.00) | (225.00) |  | (824.40) |
| Archives |  | 200.00 |  |  |  |  |  |  |  |  |  |  | (56.00) |  | 144.00 |
| Corrections |  | 1,000.00 | (30.80) |  | (462.24) |  |  |  |  |  |  | (407.67) |  |  | 99.29 |
| 5/22 from \$500 to \$1,000 per year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grapevine |  | 200.00 |  |  |  |  |  |  |  |  |  |  |  |  | 200.00 |
| Literature |  | 200.00 |  |  |  |  |  |  |  |  |  |  |  |  | 200.00 |
| PCIP |  | 200.00 |  |  |  |  |  |  |  |  |  |  |  |  | 200.00 |
| Treatment |  | 200.00 |  |  |  |  |  |  |  |  |  | (205.44) |  |  | (5.44) |
| Inter-Group Rent - \$118/month |  | 1,416.00 | (354.00) |  |  | (354.00) |  |  | (354.00) |  |  | (354.00) |  |  | 0.00 |
| Web Page |  | 479.76 |  |  |  |  |  |  |  |  |  |  |  |  | 479.76 |
| Secretary |  | 120.00 |  |  |  |  |  |  |  |  |  |  |  |  | 120.00 |
| Treasurer |  | 146.00 |  |  |  |  |  | (91.00) |  |  |  |  |  |  | 55.00 |
| Micellaneous |  | 200.00 |  |  |  |  |  |  |  |  |  |  |  |  | 200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| District Pienic \& Service Fair |  | 500.00 |  |  |  |  |  |  |  |  | (550.00) | (212.02) |  |  | (262.02) |
| Total Expenses |  | 6,961.76 | (385) | (450) | (462) | (953) | 0 | (91) | (604) | 0 | (775) | $(2,129)$ | (506) | 0 | 606.19 |
| Total Expenses to Date |  | $(6,355.57)$ | (385) | (835) | $(1,297)$ | $(2,250)$ | $(2,250)$ | $(2,341)$ | $(2,945)$ | $(2,945)$ | $(3,720)$ | $(5,850)$ | $(6,356)$ | $(6,356)$ |  |
| Gain/(Loss) |  | 895.18 | 245 | (34) | (92) | 132 | 740 | (21) | (336) | 1,517 | (135) | $(1,789)$ | 668 | 0 |  |

